

# The Season of Epiphany

*Scripture Selections from the Evangelical Heritage Version®  
following the Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A*

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# The Epiphany of our Lord

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A  
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## First Lesson

### Isaiah 60:1-6

Arise, shine, for your light has come,  
and the glory of the LORD is dawning upon you.

<sup>2</sup>Look, darkness covers the earth,  
and deep darkness covers the peoples,  
but the LORD will dawn upon you,  
and his glory will be seen over you.

<sup>3</sup>Nations will walk to your light,  
and kings to the brightness of your dawn.

<sup>4</sup>Look up. Look all around and see!  
All of them have been gathered. They are coming to you.  
Your sons will come from far away,  
and people will carry your daughters on their side.

<sup>5</sup>Then you will look and be radiant.  
Your heart will race with excitement and burst with joy.  
For great riches from the sea will be delivered to you.  
The wealth of the nations will come to you.

<sup>6</sup>Caravans of camels will cover your land,  
young camels from Midian and Ephah.  
All those from Sheba will come.  
They will carry gold and incense,  
and they will announce the good news of the praise of the LORD.

## Second Lesson

### Ephesians 3:2-12

<sup>2</sup>Surely you have heard of the administration of God's grace given to me for you, <sup>3</sup>namely, that the mystery was made known to me by revelation (as I have already written briefly). <sup>4</sup>When you read this, you will be able to understand my insight into the mystery of Christ. <sup>5</sup>This mystery was not made known to people in past generations as it has now been revealed by the Spirit to his holy apostles and prophets. <sup>6</sup>This mystery is that in Christ Jesus the Gentiles are fellow heirs, members of the same body, and people who also share in the promise through the gospel.

<sup>7</sup>I became a servant of this gospel, in keeping with the gift of God's grace that was given to me by the working of his power. <sup>8</sup>To me—even though I am the very least of all the saints—was given this grace: to preach to the Gentiles the unsearchable riches of Christ <sup>9</sup>and to enlighten everyone about the administration of this mystery. In past ages this mystery remained hidden in God, who created all things. <sup>10</sup>He did this so that, through the church, the multifaceted wisdom of God in the heavenly

places might now be made known to the rulers and authorities. <sup>11</sup>This was done according to the eternal purpose that he accomplished in Christ Jesus our Lord. <sup>12</sup>In him we can freely approach God with confidence through faith in him.

## **Gospel**

### **Matthew 2:1-12**

After Jesus was born in Bethlehem of Judea, when Herod was king, Wise Men from the east came to Jerusalem. They asked, <sup>2</sup>“Where is he who has been born King of the Jews? We saw his star when it rose and have come to worship him.” <sup>3</sup>When King Herod heard this, he was alarmed, and all Jerusalem with him. <sup>4</sup>He gathered together all the people’s chief priests and experts in the law. He asked them where the Christ was to be born. <sup>5</sup>They said to him, “In Bethlehem of Judea, because this was written through the prophet:

<sup>6</sup>You, Bethlehem, in the land of Judah, are certainly not least among the rulers of Judah: because out of you will come a ruler, who will shepherd my people, Israel.”

<sup>7</sup>Then Herod secretly summoned the Wise Men and found out from them exactly when the star had appeared. <sup>8</sup>He sent them to Bethlehem and said, “Go and search carefully for the child. When you find him, report to me, so that I may also go and worship him.”

<sup>9</sup>After listening to the king, they went on their way. Then the star they had seen when it rose went ahead of them, until it stood still over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced with overwhelming joy. <sup>11</sup>After they went into the house and saw the child with Mary, his mother, they bowed down and worshipped him. Then they opened their treasures and offered him gifts: gold, frankincense, and myrrh. <sup>12</sup>Since they had been warned in a dream not to return to Herod, they went back to their own country by another route.

# The First Sunday after the Epiphany—The Baptism of our Lord

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## First Lesson

**Isaiah 42:1-7**

Here is my servant, whom I uphold,  
my chosen one in whom I delight.  
I am placing my Spirit on him.  
He will announce a just verdict for the nations.  
<sup>2</sup>He will not cry out.  
He will not raise his voice.  
He will not make his voice heard in the street.  
<sup>3</sup>A bent reed he will not break,  
and a dimly burning wick he will not snuff out.  
He will faithfully bring forth a just verdict.  
<sup>4</sup>He will not burn out, and he will not be broken  
until he establishes justice on the earth.  
The coastlands will wait for his law.  
<sup>5</sup>This is what the true God says,  
the LORD who creates the heavens and stretches them out,  
who spreads out the earth  
and everything that it produces,  
who gives breath to the people on it  
and life to those who walk on it.  
<sup>6</sup>I am the LORD.  
I have called you in righteousness.  
I will hold on to your hand,  
and I will guard you.  
I will appoint you to be a covenant for the people,  
to be a light for the nations,  
<sup>7</sup>to open the eyes of the blind,  
to bring the prisoners out from the dungeon,  
and to bring those who sit in darkness out of prison.

## Second Lesson

**Acts 10:34-38**

<sup>34</sup>Then Peter began to speak: “Now I really am beginning to understand that God does not show favoritism, <sup>35</sup>but in every nation, anyone who fears him and does what is right is acceptable to him.

<sup>36</sup>He sent his word to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all.

<sup>37</sup>“You know what happened throughout Judea, beginning in Galilee after the baptism that John preached. <sup>38</sup>God anointed Jesus of Nazareth with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the Devil, because God was with him.

## **Gospel**

### **Matthew 3:13-17**

<sup>13</sup>Then Jesus came from Galilee to be baptized by John at the Jordan. <sup>14</sup>But John tried to stop him, saying, “I need to be baptized by you, and yet you come to me?”

<sup>15</sup>But Jesus answered him, “Let it be so now, because it is proper for us to fulfill all righteousness.” Then John let him. <sup>16</sup>After Jesus was baptized, he immediately went up out of the water. Suddenly, the heavens were opened for him! He saw the Spirit of God, descending like a dove and landing on him, <sup>17</sup>and a voice out of the heavens said, “This is my Son, whom I love. I am well pleased with him.”

# The Second Sunday after the Epiphany

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## First Lesson

### Isaiah 49:1-6

Listen to me, you coastlands.

Pay attention, you faraway peoples!

The LORD called me from the womb.

When I was inside my mother, he mentioned my name.

<sup>2</sup>He made my mouth like a sharpened sword.

He hid me in the shadow of his hand.

He made me a polished arrow.

He concealed me in his quiver.

<sup>3</sup>He said to me, “You are my servant Israel,  
in whom I will display my glory.”

<sup>4</sup>But I said to myself, “I have labored in vain.

I spent my strength and came up empty, with nothing.

Yet a just verdict for me rests with the LORD,  
and my reward is with my God.”

<sup>5</sup>But now the LORD,

who formed me from the womb to be his servant,

to turn Jacob back to him,

so that Israel might be gathered to him,

so that I will be honored in the eyes of the LORD,

because my God has been my strength—

<sup>6</sup>the LORD said:

It is too small a thing that you should just be my servant

to raise up only the tribes of Jacob

and to restore the ones I have preserved in Israel,

so I will appoint you to be a light for the nations,

so that my salvation will be known to the end of the earth.

## Second Lesson

### 1 Corinthians 1:1-9

Paul, called to be an apostle of Jesus Christ by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God in Corinth—those who have been sanctified in Christ Jesus, who are called as saints—along with all in every place who call on the name of our Lord Jesus Christ, their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ!

<sup>4</sup>I always thank my God for you because of the grace of God given to you in Christ Jesus. <sup>5</sup>You were enriched in him in every way, in all your speaking and all your knowledge, <sup>6</sup>because the testimony about Christ was established in you. <sup>7</sup>As a result you do not lack any gift as you eagerly wait for the revelation of our Lord Jesus Christ. <sup>8</sup>He will also keep you strong until the end, so that you will be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, who called you into fellowship with his Son, Jesus Christ, our Lord.

## Gospel

### John 1:29-41

<sup>29</sup>The next day, John saw Jesus coming toward him and said, “Look! The Lamb of God, who takes away the sin of the world! <sup>30</sup>This is the one I was talking about when I said, ‘The one coming after me outranks me because he existed before me.’ <sup>31</sup>I myself did not know who he was, but I came baptizing with water so that he would be revealed to Israel.”

<sup>32</sup>John also testified, “I saw the Spirit descend like a dove from heaven and remain on him. <sup>33</sup>I myself did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descend and remain, he is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I saw this myself and have testified that this is the Son of God.”

<sup>35</sup>The next day, John was standing there again with two of his disciples. <sup>36</sup>When John saw Jesus passing by, he said, “Look! The Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus.

<sup>38</sup>When Jesus turned around and saw them following him, he asked, “What are you looking for?” They said to him, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup>He told them, “Come, and you will see.” So they came and saw where he was staying. They stayed with him that day. It was about the tenth hour.

<sup>40</sup>Andrew, Simon Peter’s brother, was one of the two who heard John and followed Jesus. <sup>41</sup>The first thing Andrew did was to find his own brother Simon and say to him, “We have found the Messiah!” (which is translated “the Christ”).

# The Third Sunday after the Epiphany

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## First Lesson

### Isaiah 9:1-4

Nevertheless, there will be no more gloom for the land that was in anguish. In former times, he humbled the land of Zebulun and the land of Naphtali, but in the latter time he will cause it to be glorious, along the way of the sea, beyond the Jordan, in Galilee of the Gentiles.

<sup>2</sup>The people walking in darkness have seen a great light.

For those living in the land of the shadow of death, the light has dawned.

<sup>3</sup>You have multiplied the nation. You have increased its joy.

They rejoice before you like the joy at harvest time,  
like the celebration when people divide the plunder.

<sup>4</sup>For you have shattered the yoke that burdened them.

You have broken the bar on their shoulders and the rod of their oppressor,  
as you did in the day of Midian.

## Second Lesson

### 1 Corinthians 1:10-17

<sup>10</sup>Brothers, I am making an appeal to you using the name of our Lord Jesus Christ. I ask that you all express the same view and not have any divisions among you, but that you be joined together in the same mind and in the same judgment. <sup>11</sup>For the news I heard about you, my brothers, from members of Chloe's household, is that there are rivalries among you. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul? <sup>14</sup>I thank God that I did not baptize any of you except Crispus and Gaius, <sup>15</sup>so that no one can say that I baptized you into my own name. <sup>16</sup>(I also baptized the household of Stephanas. Besides them, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel—not with the wisdom used in speeches, so that the cross of Christ would not be emptied of its power.

## Gospel

### Matthew 4:12-23

<sup>12</sup>When Jesus heard that John was put in prison, he withdrew into Galilee. <sup>13</sup>He left Nazareth and went to live in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. <sup>14</sup>He did this to fulfill what was spoken through the prophet Isaiah:

<sup>15</sup>Land of Zebulun and land of Naphtali,  
along the way of the sea, beyond the Jordan,  
Galilee of the Gentiles,

<sup>16</sup>the people dwelling in darkness have seen a great light,

and on those dwelling in the region and the shadow of death a light has dawned.

<sup>17</sup>From that time, Jesus began to preach: “Repent, because the kingdom of heaven is near.”

<sup>18</sup>As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and his brother Andrew. They were casting a net into the sea, since they were fishermen. <sup>19</sup>He said to them, “Come, follow me, and I will make you fishers of men.”

<sup>20</sup>They immediately left their nets and followed him. <sup>21</sup>Going on from there, he saw two other brothers, James the son of Zebedee and his brother John. They were in the boat with their father Zebedee, mending their nets. Jesus called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus traveled throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness among the people.

# The Fourth Sunday after the Epiphany

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## First Lesson

### Micah 6:1-8

Listen now to what the LORD is saying.

Get up. Plead your case to the mountains.

Let the hills hear your voice.

<sup>2</sup>Listen, you mountains, to the accusation from the LORD.

Pay attention, you enduring foundations of the earth,  
because the LORD is presenting a case against his people,  
and he is indicting Israel.

<sup>3</sup>My people, what have I done to you,  
and how have I made you weary? Answer me!

<sup>4</sup>I was the one who brought you up from the land of Egypt.  
I redeemed you from the place where you were slaves.

I sent Moses, Aaron, and Miriam ahead of you.

<sup>5</sup>My people, remember what Balak king of Moab planned,  
and how Balaam son of Beor responded to him  
when you were about to travel from Shittim to Gilgal,  
so that you may acknowledge the LORD's righteous acts.

<sup>6</sup>With what am I to appear before the LORD?

How should I bow down to God on high?

Should I appear before him with burnt offerings,  
with one-year-old calves?

<sup>7</sup>Will the LORD be delighted with thousands of rams,  
with tens of thousands of streams of oil?

Should I give my firstborn for my rebellion,  
the fruit of my body for the sin of my soul?

<sup>8</sup>He has told you, mankind, what is good.

What does the LORD require from you,  
except to carry out justice and to love mercy  
and to walk humbly with your God?

## Second Lesson

### 1 Corinthians 1:26-31

<sup>26</sup>For example, consider your call, brothers. Not many of you were wise from a human point of view, not many were powerful, and not many were born with high status. <sup>27</sup>But God chose the foolish things of the world to put to shame those who are wise. God chose the weak things of the world to put to shame the things that are strong, <sup>28</sup>and God chose the lowly things of the world and the

despised things, and the things that are not, to do away with the things that are, <sup>29</sup>so that no one may boast before God. <sup>30</sup>But because of him you are in Christ Jesus, who became for us the wisdom from God, namely, our righteousness and sanctification and redemption. <sup>31</sup>God did this so that, just as it is written, “Let the one who boasts boast in the Lord.”

## Gospel

### Matthew 5:1-12

When Jesus saw the crowds, he went up onto a mountain. When he sat down, his disciples came to him. <sup>2</sup>He opened his mouth and began to teach them. He said these things:

<sup>3</sup>“Blessed are the poor in spirit,  
because theirs is the kingdom of heaven.

<sup>4</sup>Blessed are those who mourn,  
because they will be comforted.

<sup>5</sup>Blessed are the gentle,  
because they will inherit the earth.

<sup>6</sup>Blessed are those who hunger and thirst for righteousness,  
because they will be filled.

<sup>7</sup>Blessed are the merciful,  
because they will receive mercy.

<sup>8</sup>Blessed are the pure in heart,  
because they will see God.

<sup>9</sup>Blessed are the peacemakers,  
because they will be called sons of God.

<sup>10</sup>Blessed are those who are persecuted because of righteousness,  
because theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people insult you and persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup>Rejoice and be glad, because great is your reward in heaven. In fact, that is how they persecuted the prophets who were before you.”

# The Fifth Sunday after the Epiphany

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## First Lesson

**Isaiah 58:5-9a**

<sup>5</sup>Is this the kind of fast that I would choose:  
a day when a person afflicts himself  
and bows his head like a reed  
and makes his bed on sackcloth and ashes?

Do you call this a fast, a day to gain the LORD's favor?

<sup>6</sup>On the contrary, isn't this the kind of fast that I would choose:  
to loosen the chains of wickedness,  
to tear apart the ropes of a yoke,  
to release the oppressed so they go free,  
and to tear every yoke to pieces?

<sup>7</sup>Isn't a true fast that you share your bread with the hungry  
and bring the homeless and afflicted into a house?

Yes, when you see a naked person, you are to cover him,  
and do not hide yourself from your own flesh and blood.

<sup>8</sup>Then your light will break forth like dawn,  
and your healing will spring up quickly.

Your righteousness will go out ahead of you,  
and the Glory of the LORD will follow you.

<sup>9</sup>Then you will call, and the LORD will answer.  
You will cry out, and he will say, "Here I am!"

## Second Lesson

**1 Corinthians 2:1-5**

As for me, brothers, when I came to you, I did not come with superior speech or wisdom in order to proclaim to you the testimony of God. <sup>2</sup>For I had no intention of knowing anything among you except Jesus Christ, and him crucified. <sup>3</sup>I came to you in weakness, in fear, and with much trembling. <sup>4</sup>My message and my preaching were not marked by persuasive words of human wisdom, but by a demonstration of the Spirit and of power, <sup>5</sup>so that your faith would not rest on human wisdom, but on God's power.

## Gospel

**Matthew 5:13-20**

<sup>13</sup>"You are the salt of the earth, but if salt has lost its flavor, how will it become salty again? Then it is no good for anything except to be thrown out and trampled on by people. <sup>14</sup>You are the light of the world. A city located on a hill cannot be hidden. <sup>15</sup>People do not light a lamp and put it under a

basket. No, they put it on a stand, and it gives light to all who are in the house. <sup>16</sup>In the same way let your light shine in people's presence, so that they may see your good works and glorify your Father who is in heaven.

<sup>17</sup>“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy them but to fulfill them. <sup>18</sup>Amen<sup>a</sup> I tell you: Until heaven and earth pass away, not even the smallest letter, or even part of a letter, will in any way pass away from the Law until everything is fulfilled. <sup>19</sup>So whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven. But whoever practices and teaches them will be called great in the kingdom of heaven. <sup>20</sup>Indeed I tell you that unless your righteousness surpasses that of the Pharisees and experts in the law, you will never enter the kingdom of heaven.”

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<sup>a</sup> Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at [wartburgproject.org/faqs](http://wartburgproject.org/faqs)

# The Sixth Sunday after the Epiphany

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## First Lesson

### Deuteronomy 30:15-20

<sup>15</sup>See now, today I have set before you life and prosperity, death and disaster. <sup>16</sup>This is what I am commanding you today: Love the LORD your God, walk in his ways, and keep his commandments, his statutes, and his ordinances. Then you will live and increase in number, and the LORD your God will bless you in the land that you are going to possess.

<sup>17</sup>But if your heart turns away, and you do not listen, and you are lured away, and you bow down to other gods and serve them, <sup>18</sup>then I declare to you today that you will most certainly perish. You will not live a long life on the land that you are about to enter and possess by crossing over the Jordan.

<sup>19</sup>I call the heavens and the earth to witness against you today that I have set before you life and death, blessing and curse. Choose life so that you and your descendants may live <sup>20</sup>by loving the LORD your God, by listening to his voice, and by clinging to him, because that means life for you, and you will live a long life on your land that the LORD swore to give to your fathers, to Abraham, Isaac, and Jacob.

## Second Lesson

### 1 Corinthians 2:6-13

<sup>6</sup>Yet we do speak wisdom among those who are mature, but it is not a wisdom of this world or of the rulers of this world, who are being reduced to nothing. <sup>7</sup>Instead we speak God's wisdom that has been hidden in mystery—before the ages, God foreordained that this wisdom would result in our glory. <sup>8</sup>None of the rulers of this world knew it. (If they had known it, they would not have crucified the Lord of glory.) <sup>9</sup>But as it is written:

What no eye has seen and no ear has heard  
and no human mind has conceived—  
that is what God has prepared for those who love him.

<sup>10</sup>But God revealed it to us through his Spirit. For the Spirit searches all things, even the depths of God. <sup>11</sup>Indeed, who among men knows a man's thoughts except the man's spirit within him? So also, no one else knows God's thoughts except God's Spirit.

<sup>12</sup>What we received is not the spirit of the world, but the Spirit who is from God, so that we might know the blessings freely given to us by God. <sup>13</sup>We also speak about these things, not in words taught by human wisdom, but in words taught by the Spirit, combining spiritual truths with spiritual words.

## Gospel

### Matthew 5:21-37

<sup>21</sup>“You have heard that it was said to people long ago, ‘You shall not murder, and whoever murders will be subject to judgment.’ <sup>22</sup>But I tell you that everyone who is angry with his brother

without a cause will be subject to judgment, and whoever says to his brother, ‘*Raca*,’ will have to answer to the Sanhedrin. But whoever says, ‘You fool!’ will be in danger of hell fire.

<sup>23</sup>“So if you are about to offer your gift at the altar, and there you remember that your brother has something against you, <sup>24</sup>leave your gift there in front of the altar and go. First be reconciled to your brother. Then come and offer your gift.

<sup>25</sup>“If someone accuses you, reach an agreement with him quickly, while you are with him on the way. Otherwise your accuser may bring you to the judge, and the judge may hand you over to the officer, and you will be thrown into prison. <sup>26</sup>Amen<sup>a</sup> I tell you: You will never get out until you have paid the last penny.

<sup>27</sup>“You have heard that it was said, ‘You shall not commit adultery,’ <sup>28</sup>but I tell you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to fall into sin, pluck it out and throw it away from you. It is better for you to lose one part of your body than for your whole body to be thrown into hell. <sup>30</sup>If your right hand causes you to fall into sin, cut it off and throw it away from you. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

<sup>31</sup>“It was also said, ‘Whoever divorces his wife must give her a certificate of divorce.’ <sup>32</sup>But I tell you that whoever divorces his wife, except for sexual immorality, causes her to be regarded as an adulteress. And whoever marries the divorced woman is regarded as an adulterer.

<sup>33</sup>“Again you have heard that it was said to people long ago, ‘Do not break your oaths, but fulfill your vows to the Lord.’ <sup>34</sup>But I tell you, do not swear at all: not by heaven, because it is God’s throne; <sup>35</sup>and not by earth, because it is his footstool; and not by Jerusalem, because it is the city of the great King. <sup>36</sup>And do not swear by your own head, since you cannot make one hair white or black. <sup>37</sup>Instead, let your statement be, ‘Yes, yes,’ or ‘No, no.’ Whatever goes beyond these is from the Evil One.

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<sup>a</sup> Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at [wartburgproject.org/faqs](http://wartburgproject.org/faqs)

# The Seventh Sunday after the Epiphany

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## First Lesson

**Leviticus 19:1-2, 17-18**

The LORD told Moses <sup>2</sup>to speak to the whole community of the Israelites and tell them these things:

You shall be holy, because I, the LORD your God, am holy.

<sup>17</sup>You shall not hate a fellow Israelite in your heart. You must openly rebuke your fellow citizen so that you do not become responsible for his sin. <sup>18</sup>You must not take revenge. You must not bear a grudge against the members of your people, but you shall love your neighbor as yourself. I am the LORD.

## Second Lesson

**1 Corinthians 3:10-11, 16-23**

<sup>10</sup>In keeping with the grace of God given to me, as a wise master builder, I laid a foundation, and someone else is building on it. But let each person be careful how he builds on it. <sup>11</sup>In fact, no one can lay any other foundation than the one that has been laid, which is Jesus Christ.

<sup>16</sup>Do you not know that you yourselves are God's temple, and that God's Spirit lives in you? <sup>17</sup>If anyone destroys God's temple, God will destroy him. For God's temple is holy, and that is what you are.

<sup>18</sup>Let no one deceive himself. If anyone among you thinks that he is wise in this world, let him become a fool so that he may become wise. <sup>19</sup>To be sure, the wisdom of this world is foolishness in God's sight. For it is written, "He catches the wise in their craftiness," <sup>20</sup>and again, "The Lord knows the reasoning of the wise; he knows that it is worthless." <sup>21</sup>Therefore let no one boast about men. For all things belong to you— <sup>22</sup>whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All things belong to you, <sup>23</sup>and you belong to Christ, and Christ belongs to God.

## Gospel

**Matthew 5:38-48**

<sup>38</sup>"You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.' <sup>39</sup>But I tell you, do not resist an evildoer. If someone strikes you on your right cheek, turn to him the other also. <sup>40</sup>If anyone wants to sue you to take away your shirt, give him your coat too. <sup>41</sup>Whoever compels you to go one mile, go with him two. <sup>42</sup>Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

<sup>43</sup>"You have heard that it was said, 'Love your neighbor and hate your enemy.' <sup>44</sup>But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup>so that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good and sends rain on the righteous and the unrighteous. <sup>46</sup>Indeed if you love those who love you, what reward do you have? Even tax

collectors do that, don't they? <sup>47</sup>If you greet only your brothers, what are you doing more than others? Do not even the unbelievers do that? <sup>48</sup>So then, be perfect, as your heavenly Father is perfect.”

# The Eighth Sunday after the Epiphany

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A  
Evangelical Heritage Version®*

## First Lesson

### Isaiah 49:13-18

<sup>13</sup>Shout for joy, O heavens,  
and rejoice, O earth.

Let mountains burst forth with shouts of joy,  
because the LORD is comforting his people,  
and he is showing mercy to his afflicted ones.

<sup>14</sup>But Zion said, "The LORD has abandoned me.  
The Lord has forgotten me."

<sup>15</sup>Can a woman forget her nursing child  
and not show mercy to the son from her womb?  
Even if these women could forget,  
I will never forget you.

<sup>16</sup>Look, I have inscribed you on the palms of my hands.  
Your walls are never out of my sight.

<sup>17</sup>Your children are hurrying back.  
Those who destroyed and devastated you will depart from you.

<sup>18</sup>Lift up your eyes all around and see!  
All of them are gathered. They are coming to you.  
As surely as I live, declares the LORD,  
all of them are like jewelry that you will put on.  
You will wear them like a bride.

## Second Lesson

### 1 Corinthians 4:1-13

This is the way a person should think of us: as servants of Christ and stewards of God's mysteries. <sup>2</sup>In this connection, moreover, it is required of stewards that they be found faithful. <sup>3</sup>But it is a trivial matter to me if I am evaluated by you or by a day in a human court. Why, I do not even evaluate myself. <sup>4</sup>I do not in fact know of anything against myself, but I am not justified by this; rather, the one who evaluates me is the Lord. <sup>5</sup>Therefore judge nothing ahead of time, until the Lord comes. He will bring to light whatever is hidden in darkness and also reveal the intentions of hearts. Then there will be praise for each person from God.

<sup>6</sup>Brothers, I turned these things into a lesson using myself and Apollos as examples. I did this for your benefit, so that you may learn from us not to go beyond what is written. Then you will not be arrogant, favoring one person over the other. <sup>7</sup>For who makes you so special? And what do you have that you did not receive? But if you did receive it, why do you boast as if you had not received it?

<sup>8</sup>Oh, you are already filled! You have already become rich! You have begun to reign without us! If only that were really true, so that we could reign with you!

<sup>9</sup>For I think that God has displayed us, the apostles, in the lowliest position, like men sentenced to death, because we have been made a spectacle to the world, both to angels and to people. <sup>10</sup>We are fools for Christ's sake, but you are so wise in Christ! We are weak—but you are so strong! You are honored! But we are despised. <sup>11</sup>At the present we still hunger and thirst and lack proper clothing. We are treated roughly, and we have no settled place to live in. <sup>12</sup>We toil, working with our own hands. When we are verbally abused, we bless. When persecuted, we endure. <sup>13</sup>When slandered, we speak kind words. We have been treated like the world's garbage, like everyone's trash, right up to the present time.

## Gospel

### Matthew 6:24-34

<sup>24</sup>“No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and *mammon*.”

<sup>25</sup>“For this reason I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? <sup>26</sup>Look at the birds of the air. They do not sow or reap or gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?”

<sup>27</sup>“Which of you can add a single moment to his lifespan by worrying? <sup>28</sup>Why do you worry about clothing? Consider how the lilies of the field grow. They do not labor or spin, <sup>29</sup>but I tell you that not even Solomon in all his glory was dressed like one of these. <sup>30</sup>If that is how God clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will he not clothe you even more, you of little faith?”

<sup>31</sup>“So do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ <sup>32</sup>For the unbelievers chase after all these things. Certainly your heavenly Father knows that you need all these things. <sup>33</sup>But seek first the kingdom of God and his righteousness, and all these things will be given to you as well. <sup>34</sup>So do not worry about tomorrow, for tomorrow will care for itself. Each day has enough trouble of its own.”

# The Last Sunday after the Epiphany: The Transfiguration of Our Lord

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A  
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## First Lesson

**Exodus 24:12, 15-18**

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain. Wait there, and I will give you the stone tablets with the law and the commands that I have written, so that you can teach them.”

<sup>15</sup>Moses went up onto the mountain, and the cloud covered the mountain. <sup>16</sup>The Glory of the LORD settled on Mount Sinai, and the cloud covered the mountain for six days. On the seventh day the LORD called to Moses out of the middle of the cloud. <sup>17</sup>The appearance of the Glory of the LORD looked like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered into the middle of the cloud and climbed up the mountain. Moses was on the mountain forty days and forty nights.

## Second Lesson

**2 Peter 1:16-21**

<sup>16</sup>To be sure, we were not following cunningly devised fables when we made known to you the powerful appearance of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father, when the voice came to him from within the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” <sup>18</sup>We heard this voice, which came out of heaven when we were with him on the holy mountain.

<sup>19</sup>We also have the completely reliable prophetic word. You do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the Morning Star rises in your hearts, <sup>20</sup>since we know this above all else: No prophecy of Scripture comes about from someone’s own interpretation. <sup>21</sup>In fact, no prophecy ever came by the will of man, but men spoke from God as they were being carried along by the Holy Spirit.

## Gospel

**Matthew 17:1-9**

Six days later Jesus took with him Peter, James, and John the brother of James; and he led them up onto a high mountain by themselves. <sup>2</sup>There he was transfigured in front of them. His face was shining like the sun. His clothing became as white as the light. <sup>3</sup>Just then, Moses and Elijah appeared to them, talking with Jesus.

<sup>4</sup>Peter said to Jesus, “Lord, it is good for us to be here. If you want, I will make three shelters here: one for you, one for Moses, and one for Elijah.”

<sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them. Just then, a voice came out of the cloud, saying, “This is my Son, whom I love; with him I am well pleased. Listen to him.”

<sup>6</sup>When the disciples heard this, they fell face down and were terrified. <sup>7</sup>Jesus approached and as he touched them, he said, “Get up, and do not be afraid.” <sup>8</sup>When they opened their eyes, they saw no one except Jesus alone. <sup>9</sup>As they were coming down the mountain, Jesus commanded them, “Do not tell anyone what you have seen until the Son of Man has been raised from the dead.”